

The work and thoughts of Dr. Babasaheb Ambedkar about Women

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Introduction

In the Vedic period, the life of women was honourable and their status was also good. But it can be said from Manusmriti and Geeta that women were not accepted by Hindus during the mid-Evil period. Therefore in our Manusmriti it has been said that freedom should never be given to women as women's freedom is not given to them. The norms of that time was that it should be in the custody of father in childhood, the husband after marriage and the son after the death of the husband. This means that women had no opportunity to act with Freedom and openness throughout his life. The social freedom of women caste was destroyed and they had to live without four walls. Women were not allowed to get education. Child marriage system were given more priority. Women could not work or do jobs. Family girls, youngers, old woman did not have the right to act independently everywhere. The fact that women make up half of the country's population, they continue to be neglected. At the time women felt political, social and economic representation? The status of women becomes awarded in the patriarchal family system given their considered to be outcast and stay at home for some reason. It depends on society. She has duties and household course like hearth and children behind her. Beyond this, society believed that, she had no duty to the outside world. Such was the bad situation for women in general. Among them the life of women in Dalit society was more like a Slave. They were bound by the religious practices, caste traditions and Customs of the time. It is for this reason that Dr. Ambedkar tried to give women freedom in India whenever you got an opportunity.

So to destroy the differences between men and women in the society, restriction should be imposed through the law. Dr Babasaheb Ambedkar knew this well. That's is why he made various constitutional provisions for the Emancipation of women.

Objectives

1. To study the Hindu code bill.
2. To study the work of Dr Babasaheb Ambedkar on women education.
3. To study various aspects of women emancipation by Dr. Babasaheb Ambedkar
4. To study the enlighten of Dalit women Dr. Babasaheb Ambedkar

Hindu code bill

Although the year 1975 is celebrated as women's year in the world for freedom and human rights, it has not much importance in India, because doctor Babasaheb Ambedkar had said the time for women's rights and human freedom during, it has reflected in his International women's studies. He painstakingly drafted a bill called a Hindu code bill to enact one law for all Hindus men and women in India. As this will bring drastic changes in the life of a woman, this bill was debated in the Parliament and finally approved in stages. This bill in the Parliament women got rights in the terms of widow marriage, write up inheritance, right of divorce, right of monogamy, financial status etc. according to this law, the previous discrimination and disparity in the rights of men and women has been destroyed. All Hindu men and women are brought under one law. Even today there is a need to promote and spread the work of freedom of women by Dr. Ambedkar who built a new India on the principles of freedom, equality, justice and brotherhood.

Dr. Babasaheb Ambedkar's work for women education

Dr. Ambedkar founded the People Education Society. He established Milind College in Aurangabad in 1950 and Siddharth College in Mumbai in 1953 so that numerous students from the Dalit community could get better education. Even Today many children are acquiring knowledge. He started hostels for boys and girls studying in schools as well as colleges. He raised various issues of women through women's conferences and various weeklies. He built a huge private library which is rare to find in any person in

India in it any man or woman was free to read an acquire knowledge. With his inspiration community leaders established secondary and college institutions in many parts of country.

Fight against Devdasi

One of the many practices that rose in the country due to social restriction in Hinduism is Devdasi practice. Dev. means God and one who accept his servitude is Devdasi. The practice of Devdasi has been going on for century's in Maharashtra, Karnataka and other states. Due to this practice, the social, economic, political and cell respect of women has been destroyed. so why do the god of Hinduism and the people who considered themselves Superior treat devdasi as a slave in the name of religion? Is this practice only Hinduism? Why God didn't' in Hinduism treat all in equality? If the Devdasi is of religion do not implement remain of his cast as Devdasi is should the women of male society be devadasis? Seeing the life and thought Devdasi in Hinduism no self-respecting person would be failed. So why should not the young people of independence countries protest against the disgusting practice of this respecting their mothers and sisters? Dr Babasaheb Ambedkar waste a lifelong struggle against the dirty customs of this country.

Dr Babasaheb Ambedkar's work about women freedom

Enslavement of dalit women

Male jogats are prohibited from pro creating and a jagatini is free to accept any man as a eternal husband, considering her eternal fortune. Over youth belongs to the landlord and the rich and succumbs to his a lust. Servitude continuous above the Warning of the others. What a disgusting and insulting practice. While there are beautiful nymphs in the service of God in heaven, Hindu Gods and some people keep Dalits to main at such even today. Dr. Ambedkar used to say that the practice of devdasi tradition is a superstition and nonsense, so young men and women should create a new awareness in the society to stop the practice.

Message to Dalit women

Dr. Ambedkar was passionate about all women castes but he felt great interest and affection for poor backward class women. Because they had lived a very sad and humiliating life in this country. Dr Ambedkar says you women would have done Satyagraha before main. You please that you will know longer live in such a tainted state. Do as men have determined socialist socialist. Among Dalit women, it is customary to wear necklaces around the neck, on the hands and elbows and to add on them with Katella or silver coat plates. That too much change. Instead of spending money on such a jewellery women should spend money on good clothes. Dr Ambedkar says you are the Gruhakshmi's of house. You should be careful not to let any untold thing happen in the house. Also we should give education to your daughters.

Dalit Women's awaking

The Dalit community was treated like animals by the upper class society. So the life of the lips was very miserable. The untouchable men wear being abuse to buy uppercase, but the untouchable women were being double exploited by upper class and the leaf communities. Therefore the life of untouchable woman leads to ignorance, misery, poverty. Dr. Ambedkar work to bring Dalit women to the force. Dr. Ambedkar new that in order to awaken dalit society, it is important to first and light and Dalit women. Because women is the support of family. The family was enriched by her rights. Ambedkar preached to untouchable women that they should behave like Brahmin women and make their children famous in the society. Dr. Ambedkar was of opinion that the practice of wearing sarees should be abolished in the same way that upper class women wear sarees. This was a time to bring about the mental transformation of Dalit women and this attempt was successful. This was an attempt to bring about the mental transformation of the lith women and this attempt was successful. Dr Babasaheb expected a new Dalit woman that's why Dr. Babasaheb through his speech did their task first removing the new gang from the minds of Dalit women and making them aware of their own up-liftment, self-liberation, self-employment and the fight for injustice, and freedom from slavery. Women mustard fighting with her strength in the social educational

struggle. Dr Babasaheb was the inspiration behind her fight. His thoughts and philosophy were very important. That is why deliberation struggle of Dalit women was getting stronger. The Marriage Act authorised two types of marriages. A solemnized Marriage and another registered marriage. The law prohibited taking a second wife while the first wife was Alive. The consanguineous marriages were recognize in the Act, which stipulated that the age of bridegroom should be 21 years and the age of bride should be 18 years. In recognise the inheritance of deceased's widow and widow daughter in law. According to the new law the daughter would get half of the life of son. Dowry was considered the property of bride. in this way Dr. Babasaheb Ambedkar worked for the welfare of society and women as well as every factor of the society. His great work was very important for the Welfare of society.

Conclusion

Dr. Ambedkar devoted is entire life to social service. He worked to bring people from the grassroots of the society into the main stream. He did many moments for not only the women but women of all castes and religions in the country to get equal rights as a men. Dr. Ambedkar abolished this level of women. From 1927 to 1956, Dr. Babasaheb Ambedkar social, legal and political status of Indian women. They should keep human clean and stay away from all vices. Educate boys and girls make them, Ambitious, remove their inferiority complex. Dr. Ambedkar is a motivator, Saviour and star powered. He used to add action to his philosophy. He applied is full of knowledge and strength in the face of extreme adversity to illuminate the suffering, poverty and misery of human life. He risked his life to save the masses as well as women, farmers, labours and the lips. The great work of such a great man is best work of social commitment for the country and. in today's 21st century, everyone adopts the thoughts of Dr. Babasaheb Ambedkar it will be a true Tribute to Dr. Babasaheb Ambedkar.

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